



## AGENDA

### SUPPORTING PEOPLE IN KENT COMMISSIONING BODY

**Wednesday, 1st April, 2015, at 2.00 pm**

Ask for: **Ann Hunter**

**Darent Room, Sessions House, County Hall,  
Maidstone**

Telephone **(01622) 694703**

1. Apologies
2. Declarations of Interest
3. Minutes of meeting held on 27 January 2015 (Pages 3 - 6)
4. Future Consultation Arrangements for Housing Related Support (Pages 7 - 10)

#### **EXEMPT ITEMS**

*(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)*

Peter Sass  
Head of Democratic Services  
(01622) 694002

**Tuesday, 24 March 2015**